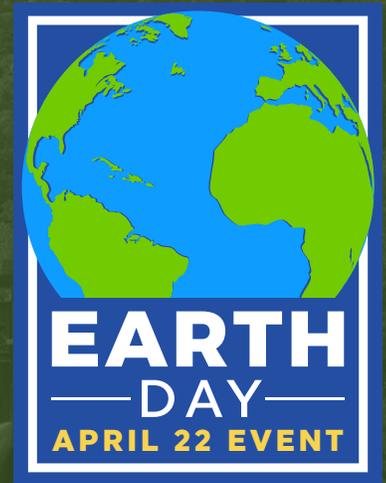


# WARREN COUNTY

# ENVIRONMENTAL

# EXPO



## SAVE THE DATE

**10:30 AM - 4:15 PM | Monday, April 22, 2019 | Slater Room, Warren Public Library**

This Earth Day, Monday, April 22nd, from 10:30 am to 4:15 pm in the Slater Room of the Warren Public Library, Commissioner Jeff Eggleston will be hosting Warren County's first "Environmental Expo", which is a public event to bring regional leaders in environmental advocacy and awareness together to discuss clean air, clean water, and various sustainability programs that will help keep waste from corrupting our natural resources and provide a beautiful and healthy environment for years to come.

The event will include a panel discussion by directors from the Northwest Regional Office of DEP (Department of Environmental Protection), as well as several presentations by regional organizations which have a vested interest in environmental initiatives, including Allegheny Outfitters and the Conservation District. In closing, there will be a comprehensive presentation by Commissioner Eggleston on the County Recycling Initiative.

There will be tables available for organizations to display educational literature and to meet people and answer questions. Space is limited, so if your organization would like table space to house a display or some lit, please contact the organizer.

Please save the date, and if you are interested in participating, even being a presenter, please contact Commissioner Eggleston via phone [814-706-8343] or email [[jeff.eggleston@warren-county.net](mailto:jeff.eggleston@warren-county.net)].

## Tentative Schedule

### **10:30-11:00 AM Refreshments and Introductions**

Expo visitors will have a chance to visit organizational booths and partake of educational literature and ask questions. There will be light snacks and refreshments.

### **11:00 - 12:00 PM Panel - DEP in Warren County**

An open discussion with several DEP (Pennsylvania Department of Environmental Protection) directors on the environment in Warren County and DEP's role in maintaining it.

### **12:00 - 1:00 PM Break for Lunch**

Lunch will be provided for attendees in a buffet style with salad, sandwiches and refreshments.

### **1:00 - 2:00 PM Presentation - Piper VanOrd**

Community river clean-up impact over the last 10 years.

### **2:00 - 3:00 PM Presentation - Conservation District**

Soil and Water Conservation in Warren County.

### **3:00 - 4:00 PM Presentation - Commissioner Eggleston**

Comprehensive Recycling Program Overview, with research photography and program models.

### **4:00 - 4:15 PM Closing Remarks**

The event will end with casual remarks and questions.

The schedule will be relaxed, with time for each presenter/panel and time for both questions and breaks so that attendees can meet with organizations and collect educational literature.